The ICFAI University, Himachal Pradesh

Faculty of Pharmaceutical Sciences

| Name | | Maneesh Banyal | | | | | | |
|--|--|------------------------------------|------------------------|-------|-------------|------|--------------------|----------|
| Designation | | Assistant Professor | | | | | | |
| Date of Birth (DD/MM/YYYY) | | 13/07/1995 | | | | | - | |
| Department | | Faculty of Pharmaceutical Sciences | | | | C | 1 | 8 |
| Date of Joining, The ICFAI University, H.P. | | 01/05/2025 | a T | 1 | | | | |
| Registered with State Pharmacy Council | Himacha | ıl Pradesh | Registration Number | 37219 | Valid Up to | | December 2025 | |
| | | | | | | | | |
| Education Information | | | | | | | | |
| Course | Board/University | | | | | Year | | Division |
| D. Pharmacy | | | | | | | | |
| B. Pharmacy | Uttarakhand Technical University, Dehradun | | | | | | 7 | First |
| M. Pharmacy | HNBGU, Central University Srinagar Garhwal Uttarakhand | | | | | 2019 | | First |
| PhD | Chitkara University, Punjab | | | | | | ary 2 stered | Pursuing |
| Other Qualification | | | | | | | | |
| | <u> </u> | | | | | | | |
| GPAT/GATE | | | | | Year | | | |
| | | | | | | | | |
| Experience In Years | | | | | | | | |
| Teaching | 5 Years a | & 7 Months | Research | - | Industry | / | - | |
| Total Experience (YY &MM) | 5 Years a | & 7 Months | | | 1 | | | |
| | 1 | | | | | | | |

| Research Area | | Noval Drug Delivery System, Bioavailability Enhancement of BCS Class II Drugs, Nanoformulation | | | | | | | | |
|----------------------------|-----------|---|--------------|-------------------------|-----|---|--|--|--|--|
| ~ | | | | | | | | | | |
| Google Sch | olar | | | | | | | | | |
| Citations | 26 | H Index | 3 | i10 Index | | 1 | | | | |
| | | | | | | | | | | |
| Project Supe | ervised | | | | | | | | | |
| Undergraduate | | 12 | Postgraduate | 04 Doctorate | | | | | | |
| | | | | | | | | | | |
| Publications | | 13 | | Conferences Attended | 2 | | | | | |
| | | | | | | | | | | |
| FDP Attende | ed | 4 | | | | | | | | |
| | | | | | | | | | | |
| Books | | | | Books Chapter | r 1 | | | | | |
| | | | | 1 | | | | | | |
| Patents (File /Granted) | ed | | | Copyrights | | | | | | |
| | | | | | | | | | | |
| Awards | | | | | | | | | | |
| | | | | | | | | | | |
| Member of S | Societies | | | | | | | | | |
| Other Achie | vements | | | | | | | | | |