

**UNIVERSITY GRANTS COMMISSION**

**BAHADUR SHAH ZAFAR MARG**

**NEW DELHI-110 002**

***Performa for submission of information by State Private Universities for ascertaining their norms and standards***

**A. Legal Status**

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| 1.1 | Name and Address of the University | The ICFAI University ( Baddi)  # 5,HIMUDA Education Hub, Kalujhanda, P.O Mandhala, Via Barotiwala, Baddi, Solan District, Himachal Pradesh-174103 |
| 1.2 | Headquarters of the University | Baddi, District, Solan, Himachal Pradesh |
| 1.3 | Information about University  a. Website : [www.iuhimachal.edu.in](http://www.iuhimachal.edu.in)  b. E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **c. Phone Nos. : +91 9218405038, 9218403060**  d. Fax Nos. \_\_\_\_\_Nil\_\_\_\_\_\_\_\_\_\_\_  Information about Authorities of the University   |  |  | | --- | --- | | a) | Vice- Chancellor | | b) | Registrar (O) cum  Chief Administrative Officer | | c) | Deputy Registrar | | |  |  | | --- | --- | | a) | Dr. O.P. Bajpai  Ph.:-+91 98829 32265  E-mail:-vc@iuhimachal.edu.in | | b) | Prof. P.S. Bindra  Ph.:- +91 83508 02269  E-mail:-  psbindra@iuhimachal.edu.in | | c) | Dr. Mukund Kumar  Ph:- +91 98576 15244  E-mail:-mukundkumar@iuhimachal.edu.in | |
| 1.4 | Date of Establishment | 1st July, 2011  (Copy of the ACT is enclosed as Annexure-I.) |

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| 1.5 | Name of the Society/Trust promoting the University (Information may be provided in  the following format) (Copy of the registered MoA/Trust Deed to be enclosed) | | The ICFAI Society  (Copy of the MOA is enclosed as Annexure-II.) |
| 1.6 | Composition of the Society/Trust Name Address Occupation Designation in the Society/Trust (Details to be provided in **Appendix-I**) | | Composition of the Society is enclosed as Appendix-I. |
| 1.7 | | Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If yes, please provide details in the following format: ­Name of the member Address Name of the society/trust Designation in the Society/Trust  (Details to be provided in **Appendix-II**) | Some of the members of ICFAI Society are also members of other society. Details are enclosed as Appendix-II. |
| 1.8 | | Whether the promoting Society/Trust is involved in promoting/ running any other University/ Educational Institution? If yes, please give details in the following format:­ Name of the University / Educational Institution Activities (Details to be provided in **Appendix-III**) | The ICFAI Society, Hyderabad promoted the ICFAI University, Baddi. In addition to this ICFAI Society, Hyderabad has also promoted other societies to establish Universities as shown in Appendix-III |
| 1.9 | | Whether the promoting society/trust is involved in promoting/running activities other than educational? If yes, please give details in the following format:­Name of the Organization Activities (Details to be provided in **Appendix-IV**) |  |
| 1.10 | | Act and Notification under which established (copy of the Act & Notification to be enclosed) - Enclosed | Established under the Act No. 43 of 2011 of the State of Himachal Pradesh. By virtue of sub Sec. (2) of Sec.1 of the Act, the University shall be deemed to have come into force on and from 17-06-2011. The assent of the Governor of the State of Himachal Pradesh is received on 17-10-2011. |
| 1.11 | | Whether the University has been established by a separate State Act? | Yes, a separate Act was passed in the State Legislature of the State of the Himachal Pradesh, Shimla. |

**B. Organization Description**

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| 2.1 | Whether Unitary in nature (as per the UGC Regulation) | Unitary |
| 2.2 | Territorial Jurisdiction of the University as per the Act | State of HP with its HQrs at Kallujhanda (Baddi), Dt. Solan, H.P. |
| 2.3 | Details of the constituent units of the University, if any, as mentioned in the Act | No, Constituent Unit/s. |
| 2.4 | Whether any off-campus centre(s) established? | No, Off-Campus/es. |
| 2.5 | Whether any off-shore campus established? | No, Off-shore Campus/es. |
| 2.6 | Does the University offer a distance education programme? | No, distance education program launched. |
| 2.7 | Whether the University has established study centre(s)? | No, Study Centre/s. |

**C. Academic Activities Description**

**3. Academic Programmes**

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| --- | --- | --- | --- | --- | --- |
| 3.1 | Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference (Details to be provided in **Appendix-VIII-A** and **VIII-B** | **PROGRAMME** | **SANTIONED INTAKE** | |  |
| M.Sc. (Physics)  M.Sc.(Chemistry)  M.Sc. (Mathematics)  M.Com  MBA  M.Tech (CSE) M.Tech (ECE) | 30  30  30  18  60  18  18 | |  |
|  |  | B.TECH  B.Sc. (Non-Med.)  BBA  B.COM | 60  (Each in CE,CSE, ECE & ME)  60  60  60 | | |
| **Grand Total** | **624** | | |
| 3.2 | Current number of academic programmes/ courses offered by the University (Details to be provided in **Appendix-IX**)   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | S No | Name of the discipline | Sanctioned strength | **Actual enrolment** | | | | | 2013-14 | 2014-15 | 2015-16 | 2016-17 | | 1 | Faculty of Science and Technology |  |  |  |  |  | |  | B.Tech., | 240 | 12 | 4 | 13 | 15 | |  | M.Sc. Chem | 30 |  |  | 8 | 0 | |  | M.Sc. Phy | 30 |  |  | 3 | 2 | |  | B.Sc. | 60 |  |  |  | 4 | |  | M.Sc. Maths | 30 |  |  |  | 0 | |  | M.Tech-CSE | 18 |  |  |  | 0 | |  | M.Tech-ECE | 18 |  |  |  | 0 | |  | **Total 1** | **426** | **12** | **4** | **24** | **21** | | 2 | Faculty of Management studies |  |  |  |  |  | |  | B.Com. | 60 | 3 | 9 | 29 | 39 | |  | B.B.A. | 60 |  | 5 | 4 | 9 | |  | M.B.A. | 60 |  | 4 | 6 | 4 | |  | M.Com., | 18 |  |  | 1 | 0 | |  | **Total 2** | **198** | **3** | **18** | **40** | **52** | |  | **Grand Total** | **624** | **15** | **22** | **64** | **73** |   **Total Number of students: 174** | | | |  |
|  | | | |
| 3.3 | Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to:  a. Start new courses  b. To increase intake If yes please enclose copy of approval and give course-wise details in the following format:­ Name of the course Statutory council Whether approval taken  (Details to be provided in **Appendix-X**) | | | Yes. Necessary approvals have been obtained from the H.P Private Educational Institutions Regulatory Commission. All current courses are approved only. |  |

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| 3.4 | If the University is running courses under distance mode, please provide details about the students enrolled in the following format:­ Name of the Study Centre Courses offered No. of students enrolled. | No. The University is in it’s initial stage Therefore, not offering any distance education programs. |
|  | (Details to be provided in Appendix-VII) (Please enclose copy of the course-wise approval of the competent authority) |  |
| 3.5 | Temporal plan of academic work in the University Semester system/ Annual system | The University introduced Semester system in all the programs. |
| 3.6 | Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format:­  a. Name of the course(s)  b. Since when started  c. Whether the University has applied for permission from UGC? (Details to be provided in **Appendix-XI**). | The University is not running any course, which were not specified in under section- 22 of the UGC Act,1956. |

**4. Student Enrolment and student Support**

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| **4.1** | **Number of students enrolled in the University for the current academic year according to regions and countries** |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Particulars** |  | **No. of students from the same state where the University is located** | **No. of students from the other state** | **No. of NRI students** | **No. of overseas students excluding NRIs** | | | **Total** | |
| **Foreign students** | | **Person of Indian Origin students** | **Sub Total** | **Grand Total** |
| **UG – B.Tech (2016-20)** | **M** | 4 | 9 |  |  |  | | 13 |  |
| **F** | 1 | 1 |  |  |  | | 2 | 15 |
| **B.Com. (2016-19)** | **M** | 9 | 14 |  |  |  | | 23 |  |
| **F** | 16 | - |  |  |  | | 16 | 39 |
| **BBA (2016-19)** | **M** | 5 | 2 |  |  |  | | 7 |  |
| **F** | 2 |  |  |  |  | | 2 | 9 |
| **B.Sc.**  **(2016-19)** | **M** | 3 |  |  |  |  | | 3 |  |
| **F** | 1 |  |  |  |  | | 1 | 4 |
| **Total UG** |  | **41** | **26** |  |  |  | |  | **67** |
| **PG-MBA (2016-18)** | **M** | 1 | 1 | - |  | - | | 2 |  |
| **F** | 1 | 1 | - |  |  | | 2 | 4 |
| **M.Sc. (Phy) 2016-18)** | **M** | - | - | - |  |  | | - | - |
| **F** | 0 | 2 |  |  |  | | 2 | 2 |
| **Total PG** |  | **2** | **4** |  |  |  | |  | **6** |
| **GRANDTOTAL** |  | **43** | **30** |  |  |  | |  | **73** |

**M- Male, F- Female, T-Total**

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| **4.2** | **Category-wise No. of students**  **.** | | The total admitted students (2013-14 to 2016-17) in Category wise is as follows   |  |  |  | | --- | --- | --- | | **Category** | **Female** | **Male** | | **SC** | 6 | 7 | | **ST** | 7 | 26 | | **BC** | 3 | 1 | | **OBC** | 10 | 21 | | **PH** | - |  | | **General** | 37 | 56 | | **Total** | 63 | 111 | | **GRAND TOTAL** | **174** | | |
| **4.3** | **Details of the batches of students admitted** | | |
|  | **Particular**  **Grand Total (in campus student +pass outs +drop outs) = 210**  **210**   |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Batch 1** | | **Batch 2** | | | **Batch 3** | | | **Batch 3** | | | | **Year of Entry 2013** | | **Year of Entry 2014** | | | **Year of Entry 2015** | | | **Year of Entry 2016** | | | | UG | Total | UG | PG | Total | UG | PG | Total | UG | PG | Total |      |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 15 | 15 | 18 | 4 | 22 | 47 | 18 | 65 | 67 | 6 | 73 | | | |
|  | **No. of admitted students to the program** | **36 DROP-OUTS**  **07 STUDENTS PASSED OUT IN 2016.**  **CURRENT STUDENTS 167** | |
|  | **No. of Drop- Outs Within four months of joining Afterwards**  **Particular**   |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Batch 1** | | **Batch 2** | | | **Batch 3** | | | **Batch 3** | | | | **Year of Entry 2013** | | **Year of Entry 2014** | | | **Year of Entry 2015** | | | **Year of Entry 2016**  **Grand Total**  **36** | | | | UG | **Total** | UG | PG | **TOTAL** | UG | PG | **TOTAL** | UG | PG | **TOTAL** | | 1 | **1** | 3 | - | **3** | 5 | -- | **5** | 19 | 8 | **27** | | | |

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| 4.4 | Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details | The University is running bridge classes in English, Computer Courses for a period of one month to such students who are educationally disadvantaged in the above subjects. |
| 4.5 | Does the University provide any financial help to the students from socially disadvantageous group? If yes, please give details | The University is providing merit-scholarships as per the norms of the University. |
| 4.6 | In case, the University is running M.Phil/Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations,2009 on M.Phil/Ph.D. | The University is considering to introduce Ph.D. program on Full Time basis. |
| 4.7 | Whether the University have a website? If yes please give website address and whether the website is regularly updated? | Yes. [www.iuhimachal.edu.in](http://www.iuhimachal.edu.in)  Yes. It is being regularly updated |
| 4.8 | How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc? | The University informs the students about the criteria for the admissions rules and regulations and facilities available through news-papers advts., brochures, counseling, paper-insertions, hoardings, school-visits and lectures. |
| 4.9 | Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc in the University in the following format:­Name of the complainant Complaint against Date of complaint Action taken by the University | **Yes**.  The University established Grievance Redressal mechanism.  A committee consisting of three faculty members is constituted.  No complaints, so far have been received. |
|  | (Details to be provided in **Appendix-XII**) |  |

**5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System**

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| 5.1 | Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management) | Board of Studies,  Academic Council and  Board of Management |
| 5.2 | What are the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated? | The University came into force from 17-06-2011, the Board of Studies prepared the Curriculum. The same was submitted to the Academic Council with a request to approve and submit to the BOM for their final approval & decision. The same was approved by the Board of Management. The curriculum is, generally, reviewed after completion of one batch of the program. The first batch of the program is to be completed by this Academic year. Revision of curriculum will take place in the next academic year. |
| 5.3 | Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes. | Approvals to start various courses have been taken from the University Authorities and its Statutory bodies and also the same was approved by the H.P Private Educational Institutions Regulatory Commission, Himachal Pradesh Shimla. |
| 5.4 | Furnish details of the following aspects of curriculum design: Innovation such as modular curricula Inter/multidisciplinary approach | Proposals are under preparation to introduce inter disciplinary and multi-disciplinary modular curriculum from the ensuing academic year. |
| 5.5 | Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage. | The University started its 1st batch of B.Tech., and B.Com., programs in 2013-14 and other programs launched after these programs only. The first batch of B.Tech., BBA, M.Com., M.Sc (Phy) and M.Sc. (Che) are going to complete its first batch during this academic year. Committees to have an Academic Audit will be constituted in the next academic year. The Academic Audit will be conducted for these programs after the completion of the existing First Batch. |
| 5.6 | Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.) | The Group discussions are organized among the students. Projects and field trainings are arranged. Seminars and Workshops are conducted. Industrial visits and Internship will be organized during the vacation of the third year |
| 5.7 | Please provide details of the examination system (Whether examination based or practical based) | The University introduced Semester examination system. Some of the Engineering and other program subjects are having lab and practical sessions. The examination of such subjects will have weightage to both i.e., practical and written examinations. Where there is no lab and practical, such subjects are evaluated by giving weightage to written examinations only. Further, the evaluations are continuously conducted by the course faculty, as per the pre-announced schedule in addition to the semester-end examinations. The details of evaluation scheme, methodology and weightage are specified in the program regulations. |
| 5.8 | What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation? | The examinations are conceived, developed and administered on a rigorous and fair basis to bring out the best in the students and prepare them for challenging careers in the market. The question paper setting is organized by involving experts with the respective subjects. Central Evaluation adopted for evaluation of answer scripts. Evaluation is continuously conducted by the course faculty as per the pre-announced schedule. The marks secured by the students of a class in the continuous evaluation for each course is displayed on the notice-board & regular feedback of their performances is provided. The evaluated answer scripts of continuous evaluation and semester end examinations are made available to the students and performance of the students is discussed by course faculty giving various details like highest, lowest and average performance.. |
| 5.9 | Mention the number of malpractice cases reported during the last 3 years and how they are dealt with. | No malpractice case is reported so far during the last 3 years. |
| 5.10 | Does the University have a continuous internal evaluation system? | Yes, the evaluations are continuously conducted by the course faculty, as per the pre-announced schedule. The details of evaluation scheme, methodology and weightage are specified in the" Course Handout" for each course of every semester distributed by the teacher to the students for the respective courses. |
| 5.12 | How are the question papers set to ensure the achievement of the course objectives? | Most of the question papers are having three sections, namely;  1. Objective  2. Descriptive  3.Problem Solving –  To ensure achievement of the course objective, the question papers are set by the teachers in accordance with the prescribed guidelines for setting the question papers. |
| 5.13 | State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators. | The University constitutes the "Board of Question Paper Setters, Board of Examiners, Moderation Committee and Appointment of Invigilators" on the recommendations of the Board of Studies. |

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| 5.14 | How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format:­   1. Year 2. Date of exams 3. Date of announcement of results: The following table indicates out time bound conducting of examinations and also announcing the results.  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Year** | **May 2014** | **December 2014** | **May 2015** | **December 2015** | **May 2016** | **Dec 2016** | | Comprehensive  exam | 16-26 May, 2014 | 19-31, December, 2014 | 19 -29 May, 2015 | 21 -31 December, 2015 | 19May – 4 June 2016 | 23 Dec-2016  4 Jan 2017 | | Date of  Announcement of results | 3 June 2014 | 15 January, 2015 | 15 June 2015 | 15 January, 2016 | 15 June 2016 | 16 Jan 2017 | |

6. Admission Process:

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| 6.1 | How are students selected for admission to various courses? Please provide faculty-wise information  a. Through special entrance tests  b. Through interviews  c. Through their academic record  d. Through combination of the above | **PG PROGRAMME**  **MBA Programme -**  Graduation in any discipline with 60%and above aggregate marks. Qualification in CMAT or any other eligibility criteria prescribed by the Regulatory Authority.  **M.Tech (CSE) Programme:**  The candidate should have secured a minimum of 60% marks in B.Tech(CSE/IT/ECE). The candidate with a valid Gate score is given preference.  **M.Tech (ECE) Programme :**  The candidate should have secured a minimum of 60% marks in B.Tech (Electrical/Electrical & Electronics/Instrumentation/Telecommunication /Electronics). The candidate with a valid Gate score isgiven preference.  **M.Sc (Chemistry) Programme :**  Pass in B.Sc Med/Non-Med. With min. 50 % marks.  **M.Sc (Physics) Programme :**  Pass in B.SC (Non-Med) with min. 50 % marks.  **M.Sc (Mathematics) Programme:**  Pass in B.Sc (Non-Med), B.A. with Mathematics with min. 50 % marks.  **M.Com Programme :**  Pass in graduation in Commerce with 50 % and Above aggregate marks.  Final year students or respective eligibilities awaiting results may also apply.  **UG PROGRAMME**  **BBA Program:**  Through their Academic records and pass in 10+2 with aggregate 50% and above (any  discipline).  **B.Com Programme:**  Pass in 10+2 with aggregate 40% and above (any discipline)  **B. Tech Programme:**  Pass in 10+2 or 12thclass examinations or its equivalentwith 55% aggregate and pass in each of the Mathematics, Physics, Chemistry and English/computer Science. Applicant must qualify in JEE-2016 (Main).  **B. Tech Programme (Lateral Entry):**  Pass in 3-yr diploma in respective branch of engineering with at least 50 % marks in aggregate.  **B.SC Programme:**  Pass in 10+2 PCM (Physics. Chemistry. Mathematics) with aggregate 50% marks.  Final year students or respective eligibilities awaiting results may also apply. |

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| 6.2 | Whether the University is admitting students from national level entrance test or state level entrance test? | |  | | --- | | The admission procedure is available on our website and also in the prospectus. Admissions are determined on the basis of marks or grades obtained in the qualifying examinations and achievements made in National level or State level entrance exam for the admission in B.Tech and MBA Programs. For other programs, admissions are determined on the basis of marks or grades obtained in the qualifying examinations | |
| 6.3 | Whether admission procedure is available on the University Web site and in the Prospectus | Yes, the admission procedure is available on our website and also mentioned in the prospectus. |
| 6.4 | Please provide details of the eligibility criteria for admission in all the courses | **PG PROGRAMME**   |  | | --- | | **MBA Program -**  Graduation in any discipline with 60% and above aggregate marks. Qualification in CMAT or any other eligibility criteria prescribed by the Regulatory Authority.  **M.Tech (CSE) Programme:**  The candidate should have secured a minimum of 60% marks in B.Tech(CSE/IT/ECE). The candidate with a valid Gate score will be given preference.  **M.Tech (ECE) Programme :**  The candidate should have secured a minimum of 60% marks in B.Tech (Electrical/Electrical & Electronics/Instrumentation/Telecommunication /Electronics). The candidate with a valid Gate score will be given preference.  **M.Sc (Chemistry) Programme :**  Pass in B.Sc Med/Non-Med. With min. 50 % marks.  **M.Sc (Physics) Programme :**  Pass in B.SC (Non-Med) with min. 50 % marks.  **M.Sc (Mathematics) Programme:**  Pass in B.Sc (Non-Med), B.A. with Mathematics with min. 50 % marks.  **M.Com Programme :**  Pass in graduation in Commerce with 50 % and Above aggregate marks.  Final year students or respective eligibilities awaiting results may also apply.  **UG PROGRAMME**  **BBA Program:**  Through their Academic records and pass in 10+2 with aggregate 50% and above (any  discipline).  **B.Com Programme:**  Pass in 10+2 with aggregate 50% and above (any discipline)  **B. Tech Programme:**  Pass in 10+2 or 12th class examinations orits equivalent with 55% aggregate and pass in each of the Mathematics, Physics, Chemistry and English/computer Science. Applicant must qualify in JEE-2016 (Main).  **B. Tech Programme (Lateral Entry):**  Pass in 3-yr diploma in respective branch of engineering with at least 50 % marks in aggregate.  **B.SC Programme:**  Pass in 10+2 PCM (Physics. Chemistry. Mathematics) with aggregate 50% marks.  Final year students or respective eligibilities awaiting results may also apply. | |
| 6.5 | Whether University is providing any reservation/relaxation in admission? | Yes as per the Reservation Policy laid by HP State Govt.25% of seats in each course reserved for students from Himachal Pradesh or from the constituent college within the state  A fee concession of Rs.10,000/-(20% approx) per annum for B.Tech and Rs.2000/- per annum for B.Com for domicile students of Himachal Pradesh. |
| 6.6 | Whether any Management Quota is available for admission in the university? | There is no management quota in the University. All seats are free seats for admission. |
| 6.7 | What is the admission policy of the University with regard to NRI and overseas students? | No NRI Admission till date. Admission policy with regard to NRI and overseas students is under consideration. |

**E. Fee Structure**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7.1 | Present Course-wise fee structure of the University.(Please provide head –wise details of total fee charged | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Fee Particulars** | **MBA**  **(2 years)** | **M.Com**  **(2 years)** | **M.Tech (CSE / ECE) (2 years)** | **M.Sc**  **(2 years)** | | Program Fee per semester (INR)) | 60,000 | 22,500 | 35,000 | 22,500 | | Total Program  Fee (INR) | 2,40,000 | 90,000 | 140000 | 90000 | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **B.Tech**  **(4 years)** | **B.Tech**  **(Lateral Entry)**  **(3 years)** | **BBA**  **(3 years)** | **B.Com**  **(3 years)** | **B.Sc**  **(3 years)** | | 42,500 | 42,500 | 16,000 | 14,000 | 15,000 | | 3,40,000 | 2,55,000 | 96000 | 84000 | 90000 | |

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| --- | --- | --- |
| 7.2 | Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.) | No fee is charged by the University other than the fee displayed on the website. |
| 7.3 | Whether fee structure is available on the University website and in the prospectus? | The fee structure is available on the University web-site and also specified in the prospectus. |
| 7.4 | Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there? | The University is not charging any hidden charges other than the fees structure displayed in the University website and the fees structure as displayed in the University Web site and specified in the prospectus. |
| 7.5 | Mode of Fee collection | The University is collecting fee from the students by way of Demand Draft. |
| 7.8 | Whether University is providing any concession in fee to students? If yes, please provide details. | Yes. Fee Concession provided to the domicile students of Himachal Pradesh. The same is explained in detail at Item No.7.13. |
| 7.9 | Details of the Hostel Fee including mess charges | The hostel accommodation charges are  Rs.9 000/- per semester and mess charges are Rs.18,000/- per semester, both are payable along with the Program fee at the beginning of each semester. A one-time refundable deposit of 5,000/- is payable on allotment. The hostel and mess charges may vary from year to year. |
| 7.10 | Any other fee | Nil |
| 7.11 | Basis of Fee Structure | As per approval accorded by the State Govt. of Himachal Pradesh. |
| 7.12 | Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken. | No complaint with regard to fee charged or fee structure is received so far. |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7.13 | Whether University is providing any scholarship to students? If yes, please provide details. | The ICFAI University Himachal Pradesh (Baddi) offers  merit scholarships to students pursuing Undergraduate  Programs. The scholarships are based on the perform-ance in Class XII (or equivalent) and Semester-wise performance during the Programs.  A. Merit Scholarships based on past academic record:  Percentage achieved in qualifying examination (10+2  or its equivalent) will decide the amount of scholarship.  Scholarship will continue semester after semester only  on maintaining the minimum 7.5 GPA. The details are as  presented in the following table.   |  |  |  | | --- | --- | --- | | **Program** | **% in Class XII** | **Amount of Scholarship\*** | |  | | BBA/ B.SC | ≥ 90%  ≥ 80% - < 90%  ≥ 70% - < 80% | 30,000  20,000  12,000 | | B.COM | ≥ 90%  ≥ 80% - < 90%  ≥ 70% - < 80% | 15,000  10,000  6,000 | | B.Tech | ≥ 90% in 10 + 2/ JEE (Main) 2016 Rank < 1000  ≥ 80% - < 90% in 10 + 2/ JEE (Main) 2016 Rank 1001 to 5000  ≥ 70% - < 80% in 10 + 2/ JEE (Main) 2016 Rank 5001 to 10000  ≥ 60% - <70% in 10 + 2/ JEE (Main) 2016 Rank 1001 to 15000  ≥ 55% - <60% in 10 + 2/ JEE (Main) 2016 Rank 15001 to 20000 | 102000  85000  68000  51,000  34,000 |   \*Above scholarship amount would be adjusted equally in 8 installments for 4 year B.Tech and in 6 installments for 3  year BBA / B.Sc and B.Com programs in each semester fee payable.  B. Merit Scholarships based on Semester-wise Performance:  Up to 10% of the students of the batch will be awarded merit scholarships based on their Semester-wise performance  (Details presented in the table given below). These scholarships can be claimed in addition to the scholarshipsbasedon the past academic record.  **Academic Performance (CGPA)**  % of Tuition fee of the semester will  be awarded as scholarship   |  |  |  | | --- | --- | --- | | Category I  ≥ 9.00 | Category II  ≥ 8.50 - < 9.00 | Category III  8.00 - < 8.50 | | **30** | **22** | **15** | |
| **F. Faculty** | | |
| 8.1 | Total no. of Sanctioned and filled up posts (Institution wise and Department-wise) | |  |  |  | | --- | --- | --- | | **DeptFaculty** | **Sanctioned** | **Filled** | | **FMS** | **10** | **10** | | **Prof.** | **NIL** | **NIL** | | **Associate Prof** | **3** | **3** | | **Assistant Prof** | **7** | **7** | | **FST** | **15** | **15** | | **Prof.** | **NIL** | **NIL** | | **Associate Prof** | **4** | **4** | | **Assistant Prof** | **11** | **11** | |
| 8.2 | Details of teaching staff in the following format (Please provided details – Institution-wise and Department-wise)  Details provided in **Appendix-XIII** | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 8.3 | Category-wise No. of Teaching Staff |  | |  | |  |  |
| **Cat** |  | **Female** |  | **Male** |
| **SC**  **ST**  **OBC**  **PH**  **GEN** |  | -  -  1  -  6 |  | 1  --  2  -  15 |
| **Total** | | 7 | | 18 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 8.4 | Details of the permanent and temporary faculty members in the following format | | | |
| **Particulars** | | **Female** | **Male** | **Total** |
| **Total no. of permanent Teachers** | | 7 | 18 | 25 |
| No. of Teachers with Ph. D as the highest qualification | | 1 | 4 | 5 |
| No. of Teachers with M. Phil as the highest qualification | | NIL | NIL | Nil |
| No. of Teachers with PG as the highest qualification | | 6 | 14 | 20 |
| **Total no. of Temporary Teachers** | |  |  |  |
| No. of Teachers with Ph. D as the highest qualification | | - | - | - |
| No. of Teachers with M. Phil as the highest qualification | | - | - | - |
| No. of Teachers with PG as the highest qualification | | - | - | - |
| **Total no. of Part- Time Teachers** | |  |  |  |
| No. of Teachers with Ph. D as the highest qualification | | - | - | - |
| No. of Teachers with M. Phil as the highest qualification | | - | - | - |
| No. of Teachers with PG as the highest qualification | | - | - | - |
| **Total no. of Visiting Teachers** | | - | - | - |

|  |  |  |
| --- | --- | --- |
| 8.5 | Ratio of full-time teachers to part-time/  contract teachers | All are full-time teachers. |
| 8.6 | Process of recruitment of faculty  -Whether advertised?  (pl. attach copy of the ad)  -Whether selection committee was constituted as per the UGC Regulation? | Applications are invited to recruit faculty members by giving advertisements in largest circulated daily newspapers. There  is a rigorous campus interviews to the eligible candidates. The interviews will be conducted by the Selection Committee constituted as per the UGC Regulations. |
| 8.7 | Does the University follow self-appraisal  method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analyzed and used? Whether:·  Self Appraisal Evaluation  Peer review  Students evaluation  Others (specify) | The University introduced Self-appraisal  method to evaluate teachers on teaching, research and work satisfaction. Then the Peer review is also there. |
| 8.8 | Institution-wise and Department-wise  teacher student ratio (only full time faculty) | Institution wise : 1 : 6.68 (25 : 167)  Department -wise ;  *FMS:*1 : 10.6 (10 : 106)  *FST: 1: 4.06 (15 : 61)* |
| 8.9 | Whether the University is providing UGC  Pay Scales to the Permanent Faculty? If yes, please provide the following details:- | Yes, implemented UGC Pay Scales to the permanent faculty. |
|  | Scale of Pay with all the  allowances  Professor- Associate Prof - Assistant Prof-  Mode of Payment-I (Cash/Cheque) | Gross pay payable to the teaching staff is provided as shown in Appendix-XIII.  Salary payment Is made by way of direct credit to the Saving account of the employee. |

|  |  |  |
| --- | --- | --- |
| 8.10 | Pay /Remuneration provided to:­Part-Time Faculty – Temporary Faculty-Guest Faculty – | No such faculty is appointed so far. |
| 8.11 | Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicals, Computers/Any other) | Cubical Rooms along with Computer and Internet Connections have been provided to every member of the faculty |

**G. Infrastructure**

|  |  |  |
| --- | --- | --- |
| 9.1 | Does the University have sufficient space for Land & Building? | Yes, the land and building plans are enclosed herewith. The University has acquired Ac.46.72 of land. The buildings were constructed and the built up area is 2,21,165.00 sq. ft. |
| 9.2 | Does the University have sufficient class rooms? | Yes, there are 50 class rooms, which are more than the requirement, at present. |
| 9.3 | **Laboratories & Equipment**  (Details to be provided in **Appendix-XIV** and **Appendix-XV**) | **Details in regard to Laboratories and Equipment is provided in Appendix – XIV and Appendix – XV/.** |
| a) | Item Description (make and model) | Provided in the above Appendixes. |
| b) | Location (Department) |
| c) | Value (Rs.) |
| d) | Present Condition |
| e) | Date of Purchase |
| 9.4 | **Library** | |
| a) | Total Space (all Kinds) | Total built up are for library is 10,000 sq.ft. |
| b) | Computer / Communication facilities | Computers with internet facilities are available. |
| c) | Total no. of Ref. Books (Each Department) | Engineering -- 2556  Management -- 3758 |
| d) | All Research Journals subscribed on a regular basis | 29 Journals |
| 9.5 | **Sports Facilities** (Details to be provided in **Appendix-XVI**) | Details Provided in Appendix- XVI |
| a) | Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.) | Volleyball, Football, Hockey, Kabaddi |
| b) | Track for Athletics | NIL |
| c) | Basketball court | Basketball court is available |
| d) | Squash / Tennis Courts | Badminton Court is provided. |
| e) | Swimming Pool (Size) | Nil |
| f) | Indoor Sports Facilities including Gymnasium | Table-tennis |
| g) | Any other | nil |
| 9.6 | Does the University has provision for Residential Accommodation including hostels (boys & girls separately) | Yes, we have hostel facility (for boys and girls separately). |

**H. Financial Viability**

|  |  |  |
| --- | --- | --- |
| 10.1 | Details of the Corpus Fund created by the University Amount – FDR No. Date – Period ­(Documentary evidence to be given) | FDR NO. 6540310024775 UCO BANK, BAROTIWALA –BADDI (H.P.) DT. 08-12-2010 For RS. 5.00 Crores maturing on 08-12-2020.  Photo-copy enclosed. |
| 10.2 | Financial position of the University (please provide audited income and expenditure statement for the last 3 years) | **(Amount Rupees in lakhs)**   |  |  |  |  | | --- | --- | --- | --- | | **S.NO.** | **YEAR** | **INCOME** | **EXPENDITURE** | | **1.**  **2.**  **3**. | 2012-13  2013-14  2014-15 | NIL  16.46  35.07 | 91.88  193.16  245.19 | | **4.** | 2015-16 | 72.13 | 297.24 |   Audited income and expenditure statement for the relevant years are enclosed. |
| 10.3 | Source of finance and quantum of funds available for running the University (for last audited year)  – Fees  – Donations  – Loan  – Interest  – Any other  (pl. Specify)­ | The statement pertaining to the source of finance and fund availability for running of the University are enclosed. |
| 10.4 | What is the University’s ‘unit cost’ of education? (Unit cost = total annual  expenditure (budget  accruals) divided by the  number of students  enrolled) Unit cost  calculated excluding the  salary component may also be given | The total expenditure during the Academic year including the cost of human resources is Rs. 297.24 Lacs. The expenditure incurred on human resources is Rs.150.29 Lacs. Hence the total expenditure without the cost of human resources is Rs. 146.95 Lacs.(297.24 – 150.29 )  The unit cost with the cost of human resources for the year 2015-16 is Rs.1.78 Lacs  (297.24 Lacs/167 students)  The unit cost without the cost of human resources for the academic year 2015-16 is Rs. 0.88 Lacs (Rs.146.95Lacs / 167 students). |

**I. Governance System**

**11. Organization, Governance and Management**

|  |  |  |
| --- | --- | --- |
| 11.1 | Composition of the Statutory Bodies of the University` | **Following Statutory bodies have been formed:-**  Governing Body  Board of Management  Academic Council  (Details are provided in **Appendix-XVII**) |
| 11.2 | Dates of the meetings of the above bodies held during the last 2 years.  Attested copy of the Minutes of the Meeting to be enclosed | Dates of meeting of statutory body meetings are enclosed along with the attested copies. |
| 11.3 | What percentage of the members of the Boards of Studies or such other academic committees are external? Enclose the guidelines for BOS | As many as 40% Members of the Board of Studies are from external to the University. The members are from the sister universities and industries. |
| 11.4 | Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, and how often are such reviews made? | Academic Programs Reviewed on completion of First batch program. The first batch program is going to be completed by this end of the Academic Year. It will be reviewed in the next academic year. |

**J. Research Profile**

|  |  |  |
| --- | --- | --- |
| 12.1 | Faculty-wise and Department-wise information to be provided in respect of following:- | **Department-wise is given below:** |
|  | Faculty-wise | |
|  | Student-Teacher Ratio | FST: 1 : 4.06 (15 : 61) |
|  | Class Rooms | 20 |
|  | Teaching Labs  Research Labs  Workshop | 12  -  1 |
|  | Research Scholars | - |
|  | Publications during last 3 years | Three Papers are under Publication |
|  | No. of Books Published | - |
|  | Patents | - |
|  | Transfer of Technology | - |
|  | Interdepartmental Research Projects | - |
|  | Externally Funded Research Projects | - |
|  | Educational Programmes Arranged | - |
|  | FMS (Faculty of Management Studies) | |
|  | Student-Teacher Ratio | FMS:*1:* 1 : 10.6 (10 : 106) |
|  | Class Rooms | 15 |
|  | Teaching Labs  Research Labs | 01  - |
|  | Research Scholars | - |
|  | Publications during last 3 years | Five Papers are under Publication |
|  | No. of Books Published | 1 |
|  | Patents | - |
|  | Transfer of Technology | - |
|  | Interdepartmental Research Projects | - |
|  | Externally Funded Research Projects | - |
|  | Educational Programmes Arranged | 1 |

K. Misc.

**13.1 Details of Non-Teaching Staff**

**Information about the Non-Teaching Staff of the University**

| **Sr. No** | **Name of the Staff** | **Designation/Post (Prof./Asso. Prof/ Asst Prof)** | **Age** | **Qualification** | **Gross salary with formula for calculation** |
| --- | --- | --- | --- | --- | --- |
| 1 | Mr. Kuldeep Singh | Accounts Manager | 32 | MBA | 25,220/- |
| 2 | Mr. Sandeep Chopra | Systems Administrator | 37 | Dip. ECE,MCA, PGDM(MBA-1), MCSE, CCNA, CITRIX | 21,220/- |
| 3 | Mr. Amarjeet | Librarian | 41 | M.L.I.Sc., M.Phil | 21,220/- |
| 4 | Mr. Sanjeev Kumar Sharma | Workshop Supervisor | 39 | +2, ITI (ME) | 21,220/- |
| 5 | Mr. Balwant Singh | Admin. Asstt. | 62 | 10th | 14,220/- |
| 6 | Mr. Rajender Mohan | Admin. Asstt. | 34 | 12th | 15,000/- |
| 7 | Mr. Hemraj | (Admin/Accts) Asstt. | 29 | MBA | 10,372/- |
| 8 | Mr. Prakash Chand | Electrician | 29 | 10th, ITI | 9,295/- |
| 9 | Mr. Gurmeet Singh | Plumber | 28 | B.A. | 9,000/- |
| 10 | Mr. Nirmal | Lab Attendant | 22 | +2 | 7,000/- |
| 11 | Mr. Harish Harish Kumar | Lab Assistant | 25 | B.Tech | 15,000/- |

**Summary about the Non-Teaching Staff of the University**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13.2 | Summary of the Non- Teaching Staff | The female & male non-teaching staff is as follows: | | | | | | | | |
| Particulars | | | | Female | | Male | Total |  |
| Administrative Staff    Group A  Group B  Group C  Group D | | | | 0  0  0  0 | | 1  5  2  2 | 1  5  2  2 |
|  |
| **Total** | | | | **0** | | **10** | **10** |
| 13.3 | No.of Non-teaching staff Category-wise | The category wise non-teaching staff is as follows: | | | | | | | | |
|  | | Category | Female | | Male | | Total |  |
| sc | - | | 2 | | 2 |
| ST | - | | 4 | | 4 |
| OBC | - | | 1 | | 1 |
| PH | . | | . | | . |
| General | - | | 3 | | 3 |
| Total |  | | 10 | | 10 |
| 13.4 | Ratio of Non-teaching  Staff to students | The ratio of Non-teaching staff to students is 1 : 15.18 (11 : 167) | | | | | | | | |
| 13.5 | Ratio of Non-teaching  Staff to faculty |  | TheratioofNon-teachingstafftofacultyIs:1 : 0.44 (25 : 11) | | | | | | | |

**14. Academic Results**

|  |  |  |
| --- | --- | --- |
| 14.1 | Faculty-wise and course-wise academic results of the |  |
|  | past 3 years S.No. Course No. of Result   |  |  |  | | --- | --- | --- | | **FMS** | | | | S.NO. | COURSE NAME | RESULT | | 1 | MBA | 04 | | 2. | B.COM | 03 | |  |
|  |  |  |

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**15. Accreditation**

|  |  |  |
| --- | --- | --- |
| 15.1 | Whether Accredited by NAAC? If yes please provide the following details: Date of Accreditation Period Grade CGPA Grading System Followed | The first batch has not yet completed. Next year, we will apply for the NAAC Accreditation |
| 15.2 | Whether courses are accredited by NBA? If yes please provide course-wise details as under:­  S.No.  Course Whether Accredited  Period of Accreditation | The first batch has not yet completed. Next year, we will apply for the NAB Accreditation |
| 15.3 | Other Accreditations, if any | No other please. |
| 15.4 | Any other information (including special achievements by the which may be relevant for the University) | Nil |

**16. Strength and Weaknesses of the University**

|  |  |  |
| --- | --- | --- |
| 16.1 | Strengths of the University | Being part of the large “ICFAI Society” running 11 universities and one Deemed University in the country, the university is having the leverage with a large number of faculty resources, research and development work, cutting edge curriculum development, collaborative experience and know-how with sister universities and institutions within the country and abroad.  The well versed faculty of management studies who worked, earlier, with the schools of management has been appointed in the university. They have been provided continuous training and coordinated faculty development programs.  State of the art infrastructure in terms of Case Study Method of Teaching, Labs, Library, Workshops, Computer Labs, Teaching aids, Air-conditioned Classrooms and with playgrounds. |
| 16.2 | Weaknesses of the University | NIL |

**Certificate**

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University www. iuhimachal.edu.in

**Signed and Sealed by the Head of the Institution**

**(Prof. P.S. Bindra)**

**Registrar (O)**

**Annexure-1**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Description of Information** | **Remarks** |
| 01. | Up to date copies of the Statutes and Ordinances concerned | Upto date copies of statutes and ordinances are available withthe university. Please refer Appendix -XVII, XVII-A, XVII-B, XVII-C of the UGC application Performa already submitted. Copies may please be attached. |
| 02. | Details of Minimum working days in the University | Working days and holidays details are mentioned in the **University Academic Regulations Handbook (Copy is attached)** and they are on records with the university. (180 Teaching Days) |
| 03. | Period of Vacations | Details are mentioned in the **University Academic Regulations Handbook** and are on records with the university (Students – 08 weeks) Copy attached |
| 04. | Examination Days | Pre-fixed in Academic Calendar  (20 Days) Copy of time-table is enclosed. |
| 05. | No. of days when actual teaching is conducted exclusive of the days for the preparation for examinations | All days excluding holidays, Saturdays , Sundays and student holidays(180Days) |
| 06. | Where there are admission tests, a note indicating the minimum criteria laid down along with admission policy and variations, if any, from the basis specified for admission | Available in the prospectus and on website. Please refer Appendix-IX,X of the UGC application Performa submitted. |
| 07. | Statistics of the students admitted below the minimum qualifications referred to in clause (06) | No student with below the minimum qualifications was admitted. |
| 08. | Residence for students | Hostels are provided. |
| 09. | Residence for staff | At present, there are no staff quarters, but there are proposals to go for |
| 10. | The annual accounts of the University including the audit report | Available with the University.  Appendix-IX of the UGC application Performa already submitted. |
| 11. | Total staff strength in different categories with qualifications and research experience (This could be intimated by the University once in every five years, with changes, if any, to be intimated every year) | The total staff with relevant qualifications and experience is available with the University |
| 12. | Student strength at various stages | Available with the university from the date of inception of the University till to date  Appendix-IX of the UGC application Performa already submitted. |
| 13. | Teacher-pupil ratio | Available with the University  {Institution- wise *:* 1 : 6.68 ( 25 : 167 )  Department -wise ;  FMS:1: 10.6 (10 : 106)  FST*:* 1 : 4.06 ( 15 : 61) |
| 14. | Results of examinations with divisions | Available with the University |

**Annexure-2**

| **S.No** | **Description of Activity** | **Compliance required** | **Remarks** |
| --- | --- | --- | --- |
| 01. | Academic and administrative functions  (Rule 3.4) | Shall fulfill the minimum criteria in terms of programmes, faculty, infrastructural facilities, financial viability, as laid down from time to time by the UGC and other concerned statutory bodies such as the AICTE, BCI, DEC, DCI, NCTE PCI etc. | We are having sufficient infrastructure and other facilities. |
| 02. | Territorial Jurisdiction  (Rule 3.3) | Shall operate ordinarily within the boundary of the State concerned. However, after the development of main campus, the exceptional circumstances, the university may be permitted to open off-campus centers, off-shore campuses and study centers after five years of its coming into existence, | Being complied with.  Territorial Jurisdiction of the University, at present, is within the State of Himachal Pradesh. The University is function within its headquarters i.e., Baddi, Dt. Solan, Himachal Pradesh. |
| 03. | Off-campus center/study centers  (Rule 3.3.1) | Shall be set up with the prior approval of the UGC and that of the State Government(s) where the centre(s) is/are proposed to be opened | No such centre is set up with the university.  Appendix-V of the UGC application Performa already submitted. |
| 04. | Off-shore campus  (Rule 3.3.4) | Shall be opened only after obtaining due permission from the government of India and also that of the Government of the host country. | No off-shore campus is established .Appendix-VI of the UGC application Performa already submitted. |
| 05. | Courses of studies prescribed for first degree/or post-graduate degree/diploma program  (Rule 3.5) | Approved by the respective academic bodies of the university, such as Board of Studies, Academic Council and Governing/Executive Council. | Approved by the Board of Studies,Academic Bodies, Governing body and Board of Management of the university and Regulatory Commission of Govt. of Himachal Pradesh.  Appendix-VIII-A of the UGC application Performa already submitted. |
| 06. | Degree/post-graduate degree/diploma  (Rule 3.6) | Shall conform to the relevant regulations/norms of the UGC or the concerned statutory body as amended from time to time. | Conforming to the relevant regulations of the Govt. of Himachal Pradesh and UGC.  Appendix-VIII-A of the UGC application Performa already submitted. |
| 07. | First degree/and post-graduate degree/diploma programmes  (Rule 3.7) | Private University shall provide all the relevant information i.e. curriculum structure, contents, teaching and learning process, examination and evaluation system and the eligibility criteria for admission of students, to the UGC on a Performa prescribed by the UGC prior to starting of these programmes | Information being provided to Higher Education Department Govt. of Himachal Pradesh, Regulatory commission of Govt. of Himachal Pradesh.  Appendix-IX of the UGC application Performa already submitted. |
| 08. | Admission procedure and fixation of fees  (Rule 3.9) | Shall be in accordance with the norms / guidelines prescribed by the UGC and other concerned statutory bodies | Being complied with.  Admission procedure is prescribed by Regulatory commission of Govt. of Himachal Pradesh and fixation of fee by Department of Higher Education, Govt. of Himachal Pradesh  Appendix-VIII-A of the UGC application Performa already submitted. |
| 09. | First degree and/or a post-graduate degree/diploma, not specified by the UGC  (Rule 5.2) | UGC may take necessary action against a private university awarding a First degree and/or a post-graduate degree/diploma, not specified by the UGC and inform the public in general through a public notification and shall liable for penalty under Section 24 of the UGC Act. | Only degrees specified by UGC are being offered.  Appendix-XI of the UGC application Performa already submitted. |

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **APPENDIX** | **TITLE** |
|  | The ICFAI Society- Composition | Appendix-I |
|  | Information about members of the ICFAI Society, Hyderabad are members in other societies/trust. | Appendix-II |
|  | Information about promoting society/Trust-other Educational Institutions | Appendix-III |
|  | Information about promoting society/Trust-other activities | Appendix-IV |
|  | Information about off- campus centre(s) | Appendix-V |
|  | Information about off-shore campus centre(s) | Appendix-VI |
|  | Information about Courses run under Distance Mode and Study Centre(s) | Appendix-VII |
|  | Information about the programs approved to be offered by the ICFAI University, Himachal Pradesh | Appendix-VIII-A |
|  | Disciplines in which University shall undertake study and research | Appendix-VIII (b) |
|  | Information about the programs approved to be offered and current intake by the ICFAI University, Himachal Pradesh as per the schedule of the Act no. 26 of 2011 of State Government of Himachal | Appendix-IX |
|  | Information about the approval of the courses by the concerned Statutory Council(s) | Appendix-X |
|  | Information about the courses run which are not specified by the UGC- | Appendix-XI |
|  | Information about the complaints received under Grievance Redressal Mechanism | Appendix-XII |
|  | Name of the Teacher Designation | Appendix-XIII |
|  | Information about the Library | Appendix-XIV |
|  | Information about the Equipment | Appendix-XV |
|  | Sports Infrastructure | Appendix-XVI |
|  | Information about the composition of the statutory bodies of the University | Appendix-XVII |
|  | Board Of Management | Appendix-XVII-A |
|  | Academic Council | Appendix-XVII-B |
|  | Board Of Studies | Appendix-XVII-C |

APPENDIX-I

(1 Page)

**University Grants Commission**

**APPENDIX-I**

**The ICFAI Society-Composition**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S #** | **Name** | **Address** | **Occupation** | **Designation in the Society** |
| 1 | Mr. Subhash Sarnikar | 301,Vishnu Mansion, Srinagar Colony, Hyerabad-500073 | Private Service | Chairman |
| 2 | Ms. N SobhaRani | 52,NagarjunaHills, Hyderabad-500 082 | Social Service | President |
| 3 | Mr.VRShankara | 52,NagarjunaHills, Hyderabad-500082 | Private Service | Member |
| 4 | Mr.E.N.Murthy | 52,NagarjunaHills, Hyderabad-500 082 | Private Service | Member- Secretary |
| 5 | Mr.M. Rajagopal | 65,NagarjunaIlills, Hyderabad-500082 | Private Service | Member |
| 6 | Mr.0RSRao | 65,NagarjunaHills, Hydcrabad-500082 | Private Service | Member |
| 7 | Mr. CV Kumar | IFHE Campus, Donthapally Shankarpally Road, Hydcrabad-500 082 | Private Service | Member |



APPENDIX-II

(1 Page)

**University Grants Commission**

**APPENDIX-II**

**Information about members of the ICFAI Society, Hyderabad are members in other societies/trust.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S #** | **Name** | **Address** | **Name of the Society/Trust** | **Designation in the Society/Trust** |
| 1 | Mr. Subhash Sarnikar | 301,Vishnu Mansion, Srinagar Colony, Hyerabad-500073 | The ICFAIAN Foundation | Member |
| 2 | Mr. E N Murthy | 52,NagarjunaHills, Hyderabad-500 082 | The ICFAI Society | Member |
| The ICFAIAN Foundation | Member |
| The ICFAIAN Foundation for Higher Education | Trustee |
| 3 | Mr. V R Shankara | 52,NagarjunaHills, Hyderabad-500 082 | The ICFAI Society | Member |
| The ICFAIAN Foundation | Member |
| The ICFAIAN  Foundation for Higher Education | Trustee |

APPENDIX-III

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**University Grants Commission**

**APPENDIX-III**

**Information about promoting society/Trust-other Educational Institutions**

The promoting Society i.e. ICFAI Society, Hyderabad sponsored other Educational Institutions/Universities.

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Name of the University/Educational Institution** | **Activities** |
|  | The ICFAI University, Dehradun | Imparting Quality Higher Education |
|  | The ICFAI University, Tripura |
|  | The ICFAI Foundation for Higher Education  Hyderabad (Deemed University) |
|  | The ICFAI University, Sikkim |
|  | The ICFAI University, Nagaland |
|  | The ICFAI University, Mizoram |
|  | The ICFAI University, Meghalaya |
|  | The ICFAI University, Jharkhand |
|  | The ICFAI University, Raipur |
|  | The ICFAI University, Jaipur |

APPENDIX-IV

(1Page)

**University Grants Commission**

**APPENDIX-IV**

**Information about promoting society/Trust-other activities**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **NAME OF THE ORGANIZATION** | **ACTIVITIES** |
| **The ICFAI Society, Hyderabad has promoted other Educational Institutions, but not other than Educational Institutions.** | | |

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APPENDIX-V

(1Page)

**University Grants Commission**

**APPENDIX-V**

**Information about off- campus centre(s)**

The ICFAI University, Baddi- No. of off- Campus centers.

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **Address off-shore campus centre(s)** | **Course Run** |
| The University has not established any off- Campus centers. | | |

APPENDIX-VI

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(1Page)

**University Grants Commission**

**APPENDIX-VI**

**Information about off-shore campus centre(s)**

The ICFAI University, Baddi- No. of off-shore centers.

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **Address off-shore campus centre(s)** | **Course Run** |
| The University has not established any off-shore centers. | | |

APPENDIX-VII

(1Page)

**University Grants Commission**

**APPENDIX-VII**

**Information about Courses run under Distance Mode and Study Centre(s)**

The ICFAI University, Baddi

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **Address off-shore campus centre(s)** | **Course Run** | **No. of Students Enrolled** |
| The University is not offering any distance education and also has not established any study centre. | | | |

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**University Grants Commission**

**Appendix-VIII**

**Information about the programmes permitted to be offered by the Gazette Notification of the State Government**

Copy of Gazette Notification / Letter issued by the State Govt. to launch the programs may be specified and also a copy of it should be enclosed.

**Appendix-VIII (a)**

**(1 Page)**

**University Grants Commission**

**Appendix-VIII (a)**

**The ICFAI University, Baddi**

Information about the programs approved to be offered by the ICFAI University, Himachal Pradesh vied Schedule II to the Act no. 26 of 2011 of State Government of Himachal

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Discipline** | **Sanctioned Intake** | **Actual enrolment** |
| 1. | **Faculty of Management Studies** | | |
| 2013-14 | 60 | B.Com-3 |
| 2014-15 | 180 | B.Com-9  BBA-5  MBA-4 |
| 2015-16 | 198 | B.Com-29  BBA-4  MBA-6  M.Com.-1 |
| 2016-17 | 198 | B.Com-39  BBA-9  MBA-4  M.Com.-0 |
| **Faculty of Science and Technology** | | |
| 2013-14 | 300 | B.Tech.-12 |
| 2014-15 | 180 | B.Tech.-4 |
| 2015-16 | 330 | B.Tech.-13  M.Sc. (Chemistry)- 8  M.Sc.(Physics) -3  M.Sc.(Math)-0 |
|  | 2016-17 | 240  60  30  30  30  4818  18 | B.Tech.-15  B.Sc.- 04  M.Sc. (Chemistry)-0  M.Sc.(Physics) -2  M.Sc. (Mathematics)- 0  M.Tech (CSE) -0  M.Tech (ECE) -0 |
|  | **Grand Total 2016-17** | **Total 624** | Total 174 |

**Appendix-VIII (b)**

**(1 Page)**

**University Grants Commission**

**Appendix-VIII (b)**

**The ICFAI University, Baddi**

Schedule –II : Disciplines in which University shall undertake study and research.

University is offering Bachelor’s, Master’s Program in all the following disciplines.

1. Faculty of Management Studies
2. Faculty of Science & Technology

**Appendix-IX**

**(1 Page)**

**University Grants Commission**

**Appendix-IX**

**The ICFAI University, Baddi**

Information about the programs approved to be offered and current intake by the ICFAI University, Himachal Pradesh as per the schedule of the Act no. 26 of 2011 of State Government of Himachal

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Discipline &Programme** | **Sanctioned Intake by the University** | **Actual enrolment for the current year** |
| **1** | Faculty of Management Studies  2016-17   1. B.Com. 2. BBA 3. MBA 4. M.Com. | 198 | 39  9  4  0 |
| **2** | Faculty of Science and Technology  2016-17   1. B.Tech. 2. B.Sc. (Physics) 3. M.Sc. (Chemistry) 4. M.Sc. (Physics) | 426 | 15  4  0  2 |
|  |  | 624 | 73 |

**Appendix-X**

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**(1 Page)**

**University Grants Commission**

**Appendix-X**

**Information about the approval of the courses by the concerned Statutory Council(s). The ICFAI University, Baddi**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Course** | **Name of the Statutory Council** | **Whether approval has been taken** |
| Approval to launch B. Tech and Management program by the University is not required as per the AICTE Regulations and as per the judgment accorded by the Supreme Court in Bharatidasan University Vs. AICTE case. | | | |

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**Appendix-XI**

**(1 Page)**

**University Grants Commission**

**Appendix-XI**

**Information about the courses run which are not specified by the UGC-**

**The ICFAI University, Baddi**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Course** | **Date of starting** | **Whether applied to UGC for specification** |
| The University is not running any course, which is not specified under Sec-22 of the  UGC ACT, 1956 | | | |

**Appendix-XII**

**(1 Page)**

**University Grants Commission**

**Appendix-XII**

**Information about the complaints received under Grievance Redressal Mechanism**

**The ICFAI University, Baddi**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of complainant** | | **Complaint against** | **Date of complaint** | | **Action taken by the University** |
|  |  |  |  |  |  |  |
|  | NIL |  |  |  |  |  |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| **The University has not received any complaint so far.** | | | | | | |

**Appendix- XIII**

**(Two Pages)**

| **Dept.** | **Name of the Teacher** | **Designation** | **Age** | **Educational Qualifications (whether qualified as per UGC Regulations)** | **Teaching experience in years** | **Date of appointment** | **Whether full time or part time** | **Regular or Adhoc** | **In the following AGP Scale of Pay** | **No. of publications** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| FMS | P S Bindra | Associate Prof | 64 | B.Com, FCA, Certified Trainer | 11 | 23/04/2013 | Full | Regular | Rs.9,000/- AGP | 1 |
| FMS | Gursharan Singh Bedi | Associate Prof | 66 | B.Tech, MBA, LL.B, M.Sc, Pursuing Ph.D | 21 | 01/05/2013 | Full | Regular | Rs.9,000/- AGP | 11 |
| FMS | Dr. Mukund Kumar | Asst. Prof | 33 | MA, M.Phil, Ph.D | 7 | 19/09/2013 | Full | Regular | Rs.6,000/- AGP | Books-2  Publications-11 |
| FMS | Shailja Thakur | Assistant Professor | 26 | M.Com, B.Com |  | 17/10/2016 | Full | Regular | Rs.6,000/- AGP |  |
| FMS | Ashima Thakur | Assistant Professor | 29 | MBA |  | 30/08/2016 | Full | Regular | Rs.6,000/- AGP |  |
| FMS | Prof. PreetiDhiman | Assistant Professor | 26 | M.Com | 2 | 03/09/2014 | Full | Regular | Rs.6,000/- AGP |  |
| FMS | BhuvanSemwal | Assistant Professor |  | MBA, B.Com | 4 | 20/09/2016 | Full | Regular | Rs.6,000/- AGP |  |
| FMS | Uday Singh Guleria | Assistant Professor |  | MBA, B.A | 5 | 22/8/2016 | Full | Regular | Rs.6,000/- AGP |  |
| FMS | Gurpreet | Assistant Professor |  | MBA – Finance, B.Com | 06 months | 11/08/2016 | Full | Regular | Rs.6,000/- AGP |  |
| FMS | Mandeep Kaur | Assistant Professor |  | MBA – Finance, B.Com | 1.6 | 21/9/2015 | Full | Regular | Rs.6,000/- AGP |  |
| FMS | Mandeep Kaur | Assistant Professor | 23 | MBA (Finance) | 1 | 21/9/2015 | Full | Regular | Rs.6,000/- AGP |  |
| FST | Prof. Amit Sharma | Assistant Professor | 33 | B.Tech. M.Tech  Ph.D (Pursuing) | 11 | 17/04/2013 | Full | Regular | Rs.6,000/- AGP |  |
| FST | Dr. Kuldeep Chand | Associate Professor | 35 | Ph.D., MSc., M.Phil. | 11 | 17/04/2013 | Full | Regular | Rs.6,000/- AGP |  |
| FST | Dr..BhanuPriya | Associate Professor | 30 | Ph.D (Chemistry), B.Ed. MSc., M.Phil (Chemistry) | 5 | 20/01/2014 | Full | Regular | Rs.6,000/- AGP |  |
| FST | Dr. Ram KrishanaBharadwaj | Associate Professor | 41 | Ph.D(Physics), M.Tech.(IT), M.Sc. (Physics), B.Sc. (H) | 16 | 7/9/2015 | Full | Regular | Rs.6,000/- AGP |  |
| FST | Prof. Subash Yadav | Assistant Professor | 30 | M,Tech (Pursuing), B.Tech. (ME) | 5 | 06/02/2014 | Full | Regular | Rs.6,000/- AGP |  |
| FST | PallaviChaddha | Assistant Professor | 27 | M.Tech. | 2 | 17/07/2014 | Full | Regular | Rs.6,000/- AGP |  |
| FST | MahenderSoni | Assistant Professor | 38 | M.Tech. (VLSI) MSc.(ECE) | 9 | 17/07/2014 | Full | Regular | Rs.6,000/- AGP |  |
| FST | Prof. Pankaj Diwan | Assistant Professor | 27 | B.E. (CE) | 4 | 17/10/2014 | Full | Regular | Rs.9,000/- AGP |  |
| FST | Prof. Krishan Kumar | Assistant Professor | 30 | M.Tech.(Software System), B. Tech. (CSE) | 2 | 7/9/2015 | Full | Regular | Rs.9,000/- AGP |  |
| FST | Dr.. Pankaj Thakur | Associate Professor |  | Ph.D, M.Phil, MSc, BSc | 15 | 12/08/2016 | Full | Regular | Rs.9,000/- AGP |  |
| FST | Mr. IS Chandel | Associate Professor |  | M.Tech | 6 | 08/02/2016 | Full | Regular | Rs.9,000/- AGP |  |
| FST | Miss. Viranta Sharma | Assistant Professor |  | M.Tech, B.Tech | 2 | 12/08/2016 | Full | Regular | Rs.6,000/- AGP |  |
| FST | Mr. Vijay Kumar | Assistant Professor |  | M.Tech – CSE, B.E | 2 | 27/09/2016 | Full | Re**gula**r | Rs.6,000/- AGP |  |
| FST | Mr. Vijay Sharma | Assistant Professor |  | M.Tech – Structure Engineering | 1 | 12/08/2016 | Full | Regular | Rs.6,000/- AGP |  |
| FST | Mr. SumitPandhawa | Assistant Professor |  | M.Tech (Instrumentation), M.Sc, B.Sc | 9 | 20/09/2016 | Full | Regular | Rs.6,000/- AGP |  |

**Appendix-XIV**

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**University Grants Commission**

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**Appendix-XIV**

**Information about the Library**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Total Space (all kinds)** | **Computer/ Communication facilities** | **Total No. of Ref. Books (Each Department)** | **All Research Journals subscribed on a regular basis** |
|  | Built up Area of 10,000 Sq. ft (Approximately) | Computers with Internet Facilities Provided | FST- 2671  FSM- 3783 | 31 Journals subscribed from ICFAI Publishers  13 Journals subscribed from other Publishers |
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**Appendix-XV**

**University Grants Commission**

**Appendix-XV**

**Information about the Equipment**

| **Particular** | **Asset Type** | **Location** | **Used By** |
| --- | --- | --- | --- |
| OFFICE TABLE | Furniture | Office Room | Staff |
| CONFERENCE TABLE | Furniture | Conference Room | Staff |
| COMPUTER TABLE | Furniture | Computer Lab | Staff/ students |
| OHP TABLE | Furniture | Class Room | Faculty |
| LIBRARY STUDY TABLE | Furniture | Library | Students |
| TT TABLE | Furniture | T.T.Room | Staff/ students |
| CANTEEN TABLE | Furniture | Canteen | Students |
| PLASTIC TABLE | Furniture | Canteen | Staff/Students |
| ACCOUNT TABLE | Furniture | Admin.Room | Staff |
| CLASS ROOM TABLE | Furniture | Class Room | Students |
| LABORATORY TABLE | Furniture | Labs. | Students |
| RECEPTION TABLE | Furniture | Reception. | Visitors |
| GODREJ TABLE | Furniture | V.C. Office | Staff |
| EXICUTIVE TABLE | Furniture | Executive.Room | Staff |
| FACULTY TABLE | Furniture | Faculty. Room | Staff |
| DISCUSSION TABLE | Furniture | Conference Room | Staff |
| VC OFFICE TABLE WITH 4 CHAIR | Furniture | V.C. Office | Staff |
| STUDENT CHAIR | Furniture | Class Room | Students |
| VISITOR CHAIR | Furniture | Reception. | Visitors |
| REVOLVING CHAIR | Furniture | Admin.Room | Staff |
| PLASTIC CHAIR | Furniture | Canteen | Students |
| COMPUTER CHAIR | Furniture | Computer.Lab | Students |
| LIBRARY CHAIR | Furniture | Library.Room | Students |
| MAGZINE RACK LARGE | Furniture | Library.Room | Staff |
| MAGZINE RACK SMALL | Furniture | Library.Room | Staff |
| LECTURE STAND | Furniture | Class Room | Staff |
| STEEL RACK | Furniture | Library.Room | Staff |
| BOOK CASE | Furniture | Library.Room | Students |
| STEEL ALMIRAH LARGE | Furniture | Admin.Room | Staff |
| STEEL ALMIRAH SMALL | Furniture | Admin.Room | Staff |
| LCD PROJECTOR | Comp. Peripherals | Class Room | Students |
| OHP | Office Equipment | Class Room | Students |
| PRINTER | Office Equipment | Admin.Room | Staff |
| FAX MACHINE | Office Equipment | Admin.Room | Staff |
| SCANNER | Office Equipment | Admin.Room | Staff |
| DVD WRITTER | Office Equipment | Computer.Lab | Staff |
| LCD OHP SCREEN | Office Equipment | Conference Room | Staff |
| TELEVISION | Other Assets | Reception. | Students |
| DISH | Other Assets | Reception. | Students |
| DVD PLAYER | Other Assets | Reception. | Students |
| PIN UP BOARD | Furniture | Admin.Block | Staff |
| WHITE BOARD LARGE | Furniture | Class Room | Students |
| WHITE BOARD SMALL | Furniture | Class Room | Students |
| WALL FAN | Elect.Equipment | Store | Staff |
| EXHAUST FAN | Office Equipment | Toilet | Staff/Students |
| GENRATER SET 125 KVA | Other Assets | Near.Basement | Staff/Students |
| A/C | Other Assets | Class Room | Staff |
| WATER COOLER | Elect.Equipment | Corridor | Students/Staff |
| AIR COOLER | Elect.Equipment | Reception. | Staff/ students |
| FOOD WARMER | Elect.Equipment | Pantry | Staff |
| ROD HEATER | Elect.Equipment | Store | Staff |
| HOT AIR BLOWER | Elect.Equipment | Store | Staff |
| UPS 5KVA | Comp.Peripherals | Server Room | Students/ Staff |
| UPS 10KVA | Comp.Peripherals | Server Room | Students/ Staff |
| COMPUTER SPEAKER SET | Comp.Peripherals | Computer.Lab | Students/Staff |
| HEADSET LANGUAGE LAB | Comp.Peripherals | Computer.Lab | Students |
| WIFI | Comp.Peripherals | Store | Students/Staff |
| COMPUTER SYSTEM | Comp.Peripherals | Computer.Lab | Students/Staff |
| SERVER | Comp.Peripherals | Server Room | students/Staff |
| SOFA SET 2 SEATER | Furniture | Reception. | Visitors |
| SOFA SET 5 SEATER | Furniture | Reception. | Visitors |
| TABLE GLASS | Furniture | Reception. | Visitors |
| WATER DISPENSER | Office Equipment | Corridor | Students/staff |
| LIBRARY COUNTER | Furniture | Library | Students/staff |
| WATER FILTER | Office Equipment | Corridor | Staff |
| BATTERY UPS | Comp.Peripherals | Server Room | Students/staff |
| SOFA SET BLACK | Furniture | Reception. | Visitors |
| CASH BOX | Office Equipment | Admin.Room | Staff |
| 3 PHASE METER | Elect.Equipment | Corridor | Campus |
| SHOES RACK | Furniture | Store | Students |
| LAP TOP | Comp.Peripherals | V.C. Office | Staff |
| NEWS PAPER STAND | Furniture | Library | Students/staff |
| SOFA SET 5 SEATER | Furniture | Reception. | Visitors |
| RED STOOL | Office Equipment | Store | Staff |
| BRIEF CASE | Office Equipment | Store | Staff |
| SPRAY PUMP | Other Assets | Store | Campus |
| HANDY CAM | Comp.Peripherals | Admin.Room | Staff |
| CRICKET KIT | Other Assets | T.T.Room | Students |
| CAROM BOARD | Other Assets | T.T.Room | Students |
| CHESS BOARD | Other Assets | T.T.Room | Students |
| GRASS CUT MACHINE | Other Assets | Store | staff |
| DISPLAY BOARD | Other Assets | Store | Staff/Students |
| BUZZER SET | Other Assets | Store | staff |
| LCD CAGE | Office Equipment | Store | staff |
| DRUM | Other Assets | Store | Students |
| DISPLAY RACK | Furniture | Admin.Room | Staff/Students |
| BOOK RACK WOODEN | Furniture | Library | staff/Students |
| LOOSE CEALING FAN | Elect.Equipment | Store | Staff/Students |
| XEROEX MACHINE | Office Equipment | Store | staff |
| PA SYSTEM 2 SPEAKER | Comp.Peripherals | Store | staff |
| FIRE EX. CYLINDER | Office Equipment | Store | Students |
| AC GAS CYLINDER | Other Assets | Store |  |
| VIDEO CONFRE SYSTEM | Comp.Peripherals | Admin.Room | Staff |
| LIBRARY CASE | Furniture | Library | Students/Staff |
| COMPUTER ATTEN M/C | Comp.Peripherals | Store | Staff/ Students |
| SLIDING SHELVES | Furniture | Store | staff |
| MOBILE SET | Hand held.Equip | Admin. | staff |
| WHITE BOARD STAND | Furniture | Store | Staff/ Students |
| WATER CAMPER | Office Equipment | Staff Room | Staff/ Students |
| WORKSHOP TABLE 6x4 | Furniture | Workshop | students |
| RO WATER PLANT | Other Assets | Corridor | Students/Staff |
| WOODEN TABLE WITH RACK | Furniture | Store | students/staff |
| CHAIR IRON TRIPLE SEATER | Furniture | Reception. | Staff |
| CONOPY WITH CHAIR | Office Equipment | Store | Staff/ Students |
| FLAX STAND | Office Equipment | Store | Staff/students |
| SOFT BOARD OF VELVET CLOTH | Furniture | Store | Staff |
| CHAIR IRON DOUBLE SEATER | Furniture | MainGate | staff |
| FLEX BOARD | Office Equipment | Store | staff/students |
| IRON TABLE | Furniture | Store | students |
| FUSE BOX | Elect.Equipment | Store | Staff |

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**Appendix-XVI**

**University Grants Commission**

**Appendix-XVI**

**Sports Infrastructure**

1. Football, Volleyball Yes

(b) Track for Athletics No

(c) Basketball courts Yes

(d) Squash/Tennis Courts Yes

(e) Swimming Pool (Size) Under proposal for consideration.

(f) Indoor Sports Facilities Badminton Court is Available

including gymnasium

(g) Any other Table Tennis

**Appendix-XVII  
(1Page)**

**University Grants Commission**

**Information about the composition of the statutory bodies of the University**

Separately for Governing Board, Executive Council, Board of Management, Academic

Council, Finance Committee, Board of Studies, Others

**Governing Body**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name** | **Profession** | **Full Postal Address** | **Date of Constitution** | **Contact Number** |
| 1 | Maj Gen(Retd.) V K Sareen | Chairman | 52, Nagarjuna Hills, Hyderabad-500 082 | 04-Sept-2015 | 9818807374 vijaysareen@yahoo.co.in |
| 2 | Dr. O.P. Bajpai | Vice- Chancellor | Plot no. 5, Himuda Education Hub, P.O. Mandhala, Kalujhinda, BADDI | 04-Sept-2015 | 9882932265 [vc@iuhimachal.edu](mailto:vc@iuhimachal.edu).in |
| 3 | Dr. A.H. Kalro | MEMBER | 52, Nagarjuna Hills, Hyderabad-500 082 | 04-Sept-2015 | 9825058539 ahkalro@yahoo.co.in |
| 4 | Dr. T R K Rao | MEMBER | 52, Nagarjuna Hills, Hyderabad-500 082 | 04-Sept-2015 | 9440808927 [trkrao@gmail.com](mailto:trkrao@gmail.com) |
| 5 | Prof. O.S. Rao | MEMBER | 23, Nagarjuna Hills, Hyderabad-500 082 | 04-Sept-2015 | 9848386987 orsrao@ icfaiuniveristy.in |
| 6 | Prof. Biplab Halder | MEMBER | 23, Nagarjuna Hills, Hyderabad-500 082 | 04-Sept-2015 | 9440893926 9402148557 halderb@icfaiunivrsity.in |
| 7 | Prof. R P Kaushik | MEMBER | 52, Nagarjuna Hills, Hyderabad-500 082 | 04-Sept-2015 | 9810091311 Susheela\_kaushik@ Hotmail.com |
| 8 | Prof. P. S. Bindra | MEMBER - SECRETARY | Plot no. 5, Himuda Education Hub, P.O. Mandhala, Kalujhinda, BADDI | 04-Sept-2015 | 8350802269 psbindra@iuhimachal.edu.in |
| 9 | Shri. Balbir Singh Verma, | GOVT. Nominated Member | Hon’ble MLA (Chopal) -171211 | 23-9-2019 | ---- |
| 10 | Shri. Yadvinder Goma | GOVT. Nominated Members | Hon’ble MLA (Jaisinghpur) -176095 | 30-01-2011 |  |
| 11 | Brig (Retd.) L S Thakur | GOVT. Nominated Member | ROOP ANKUSH OAKWOOD ESTATE JAKHU-SHIMLA -171001 | 30-01-2011 | 9459229133 |
| 12 | Shri R A Singh | GOVT. Nominated Member | # 58/108, R-A, DIG COLONY, VARANASI (UP)-221002 | 30-01-2011 | 9418480147 |
| 13 | Shri Khub Ram | GOVT. Nominated Member | MLA (ANNI) VILL. BAGI P.O. & The. Nirmand, Kullu. |  | 8894168086 Khubram5100@gmail.com |

**Appendix-XVII-A**

**(1 Page)**

**University Grants Commission**

**Appendix-XVII-A**

**Board of Management**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Designation** | **Address** | **E-Mail** |
| Dr. O. P Bajpai | Chairman | Plot no. 5, Himuda Education Hub, P.O. Mandhala, Kalujhinda, BADDI | vc@iuhimachal.edu.in |
| Prof. P S Bindra | Member | Plot no. 5, Himuda Education Hub, P.O. Mandhala, Kalujhinda, BADDI | psbindra@iuhimachal.edu.in |
| Prof. G S Bedi | Member | Plot no. 5, Himuda Education Hub, P.O. Mandhala, Kalujhinda, BADDI | [gsbedi@iuhimachal.edu.in](mailto:gsbedi@iuhimachal.edu.in) |
| Dr. Suresh Kumar | Member | HPU, SHIMLA, (Former Dean of Studies & Prof. of MGT.) | sureshhpubs@yahoo.in |
| Dr. O.R.S. Rao | Member | 23, Nagarjuna Hills, Hyderabad-500 082 | orsrao@icfaiuniversity.in |
| BiplabHalder | Member | 52, Nagarjuna Hills, Hyderabad-500 082 | halderb@icfaiuniversity.in |
| Dr. MeetaNath | Member | Ramjas College, Uni. Of Delhi, N. Delhi | meetanath@yahoo.com |

**Appendix-XVII-B**

**(1 Page)**

**University Grants Commission**

**Appendix-XVII-B**

**Academic Council**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **NAME** | **POSITION** | **ADDRESS** |
|  | Dr. O.P. Bajpai | President | Plot no. 5, Himuda Education Hub, P.O. Mandhala, Kalujhinda, BADDI |
|  | Prof. R.K. Bharadwaj | Member | Plot no. 5, Himuda Education Hub, P.O. Mandhala, Kalujhinda, BADDI |
|  | Prof. G.S. Bedi | Member | Plot no. 5, Himuda Education Hub, P.O. Mandhala, Kalujhinda, BADDI |
|  | Prof. Amit Sharma | Member | Plot no. 5, Himuda Education Hub, P.O. Mandhala, Kalujhinda, BADDI |
|  | Prof. Mukund | Member | Plot no. 5, Himuda Education Hub, P.O. Mandhala, Kalujhinda, BADDI |
|  | Prof. P.K. Tulsi | Member | NITTR, Sector-26, Chandigarh |
|  | Prof. P.K. Patnayak | Member | Vice-Chancellor, Bijupatnayak University, Rourkela, Odhisa. |
|  | Prof. P.S. Bindra | Member-Secretary | Plot no. 5, Himuda Education Hub, P.O. Mandhala, Kalujhinda, BADDI |

**Appendix-XVII-C**

**(1 Page)**

**University Grants Commission**

**Appendix-XVII-C**

**Board of Studies**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **NAME** | **POSITION** | **ADDRESS** |
| **FST** | | | |
|  | Prof. Amit Sharma | Chairman | Plot no. 5, Himuda Education Hub, P.O. Mandhala, Kalujhinda, BADDI |
|  | Prof. Kuldeep Chand | Member | Plot no. 5, Himuda Education Hub, P.O. Mandhala, Kalujhinda, BADDI |
|  | Prof. MahenderSoni | Member | Plot no. 5, Himuda Education Hub, P.O. Mandhala, Kalujhinda, BADDI |
| **FMS** | | | |
|  | Dr. Mukund Kumar | Chairman | Plot no. 5, Himuda Education Hub, P.O. Mandhala, Kalujhinda, BADDI |
|  | Prof. G.S. Bedi | Member | Plot no. 5, Himuda Education Hub, P.O. Mandhala, Kalujhinda, BADDI |

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**Coursed Offered**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Faculty/ Courses Offered** | **No. of Seats** | **Duration** |  |
| **FST** | | | | |
| 1 | B.Tech (Civil) | 60 | 4 Years |  |
| 2 | B.Tech (CSE) | 60 | 4 Years |  |
| 3 | B.Tech(ECE) | 60 | 4 Years |  |
| 4 | B.Tech (ME) | 60 | 4 Years |  |
| 5 | B. Tech (Lateral) |  |  |  |
| 6 | B.Sc (Non-Med) | 60 | 3 Years |  |
| 7 | M.Sc.(Physics) | 18 | 2 Years |  |
| 8 | M.Sc.(Chemistry) | 18 | 2 Years |  |
| 9 | M.Sc.(Mathematics) | 18 | 2 Years | Offered but no admission were Made |
| 10 | M.Tech (CSE) | 18 | 2 Years | Offered but no admission were Made |
| 11 | M.Tech (ECE) | 18 | 2 Years | Offered but no admission were Made |
| **FMS** | | | | |
| 12 | MBA | 60 | 2 Years |  |
| 13 | BBA | 60 | 3 Years |  |
| 14 | B.Com | 60 | 3 Years |  |
| 15 | M.Com | 18 | 2 Years |  |

**University Grants Commission**

**Information about the approval of the courses by the concerned statutory council(s)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Course** | **Name of the Statutory Council** | **Whether approval has been taken** |
| 1. | B. Tech | Himachal Pradesh Private Educational Institutions Regulatory Commission | Yes, Approval Taken  Pl. mention the letter no. |
| 2. | B.Com | Himachal Pradesh Private Educational Institutions Regulatory Commission | Yes, Approval Taken  Pl. mention the letter no. |
| 3. | BBA | Himachal Pradesh Private Educational Institutions Regulatory Commission | Yes, Approval Taken  Pl. mention the letter no. |
| 4. | MBA | Himachal Pradesh Private Educational Institutions Regulatory Commission | Yes, Approval Taken  Pl. mention the letter no. |

**University Grants Commission**

**Information about the courses run which are not specified by the UGC**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Course** | **Date of starting** | **Whether applied to UGC for specification** |
|  | NIL |  |  |
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**University Grants Commission**

**Information about the programmes now offered**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Faculty/ Courses Offered** | **No. Of Seats** | **Duration** |  |
| **FST** | | | | |
| 1 | B.Tech (Civil) | 60 | 4 Years |  |
| 2 | B.Tech (CSE) | 60 | 4 Years |  |
| 3 | B.Tech(ECE) | 60 | 4 Years |  |
| 4 | B.Tech (ME) | 60 | 4 Years |  |
| 5 | B. Tech (Lateral) |  |  |  |
| 6 | B.Sc (Non-Med) | 60 | 3 Years |  |
| 7 | M.Sc.(Physics) | 18 | 2 Years |  |
| 8 | M.Sc.(Chemistry) | 18 | 2 Years |  |
| 9 | M.Sc.(Mathematics) | 18 | 2 Years | Offered but no admission were Made |
| 10 | M.Tech(CSE) | 18 | 2 Years | Offered but no admission wereMade |
| 11 | M.Tech(ECE) | 18 | 2 Years | Offered but no admission wereMade |
| **FMS** | | | | |
| 12 | MBA | 60 | 2 Years |  |
| 13 | BBA | 60 | 3 Years |  |
| 14 | B.Com | 60 | 3 Years |  |
| 15 | M.Com | 18 | 2 Years |  |

**Appendix-XVIII**

**University Grants Commission**

**Appendix-XVIII**

**Department: Non Teaching& Supporting Staff**

| **Sr. No** | **Name of the Staff** | **Designation/Post (Prof./Asso. Prof/ Asst Prof)** | **Qualification** | **Gross salary with formula for calculation** |
| --- | --- | --- | --- | --- |
| 1 | Mr. Kuldeep Singh | Accounts Manager | MBA | 25,220/- |
| 2 | Mr. Sandeep Chopra | Systems Administrator | Dip. ECE,  MCA, PGDM(MBA-1), MCSE, CCNA, CITRIX | 21,220/- |
| 3 | Mr. Amarjeet | Librarian | M.Lib in Information Science, M.Phil | 21,220/- |
| 4 | Mr. Sanjeev Kumar Sharma | Workshop Supervisor | +2, ITI (ME) | 21,220/- |
| 5 | Mr. Balwant Singh | Admin. Asstt. | 10th | 14,220/- |
| 6 | Mr. Rajender Mohan | Admin. Asstt. | 12th | 15,000/- |
| 7 | Mr. Hemraj | (Admin/Accts) Asstt. | MBA | 10,372/- |
| 8 | Mr. Prakash Chand | Electrician | 10th, ITI | 9,295/- |
| 9 | Mr. Gurmeet Singh | Plumber | B.A. | 9,000/- |
| 10 | Mr. Nirmal | Lab Attendant | +2 | 7,000/- |
| 11 | Mr. Harish Harish Kumar | Lab Assistant | B.Tech | 15,000/- |